

## STOP ASPIRATIONAL 'CLIMATE ACTION PLAN' FROM SPEEDING FORWARD WITHOUT ECONOMIC IMPACT STUDIES

The proposed **2045 Climate Action Plan,** the experimental and largely untested plan is speeding toward a key commission vote next **Wednesday, November 15**.

Southern California News Group papers published an <u>op-ed about the dangerous</u> <u>consequences of advancing this plan</u> by yours truly and California State Assembly Speaker pro Tempore Mike Roos. We're mobilizing all BizFed members to further amplify the business community's concerns and call for economic impact studies.

SEND ONE-CLICK LETTER

## WHAT YOU NEED TO KNOW

The draft plan maps out 10 strategies and 25 measures to aggressively slash greenhouse gas emissions in unincorporated communities across Los Angeles County. Several measures exceed beyond climate goals already in place at the state level; numerous requirements are deferred to unknown future dates and are not clearly defined; there are no clear alternative compliance strategies. But those aren't even our biggest concerns.

- **EMPLOYMENT DENSITY:** The proposal includes a density mandate of 300 jobs per acre for new jobs. None of the county's 810 planning zones currently support that many jobs. In fact, only nine have more than 20 jobs per acre.
- WATER RESTRICTION: The proposal demands 90% of all water consumed and 80% of agricultural irrigation water be supplied exclusively by local water sources consisting of reclaimed water, graywater and potable recycled water by 2045.

Projects that expand housing availability, meet essential infrastructure needs, and spur economic development could all come to a screeching halt if this plan is implemented.

## WHAT YOU CAN DO

1. Send an advocacy message to the Los Angeles County Board of Supervisors and the county's Department of Regional Planning. We've made it quick and easy to take action with a single click.

## SEND ONE-CLICK LETTER

2. Testify in person or virtually on Wednesday, November 15 at the Regional Planning Meeting. Please contact <a href="mailto:sarah.wiltfong@bizfed.org">sarah.wiltfong@bizfed.org</a> for talking points and testimony prep if you're able to step up in this way.

IN PERSON: Hall of Administration Building @ 500 W Temple St

Board of Supervisors Hearing Room 381-B

**ONLINE:** <a href="https://planning-lacounty-gov.zoom.us/j/85860326429">https://planning-lacounty-gov.zoom.us/j/85860326429</a> (Webinar ID: 858 6032 6429) or call by phone: (669) 444-9171

**GET TALKING POINTS** 

Onward!

**Tracy Hernandez** *BizFed Founding CEO*